

"SLEIGH BELLS RING" CRAFT SHOW

Presented by NORTH UNION CLASS OF 2026

WHEN: SUNDAY, DECEMBER 1ST , 2024 FROM 12:00 to 4:00

WHERE: NORTH UNION HIGH SCHOOL; 401 N. FRANKLIN ST. RICHWOOD, OHIO 43344

SET UP: Saturday, November 30, 2024 from 10 a.m.-12.p.m and 6 p.m. to 8 p.m.

SPACE SIZE: ALL BOOTH ARE AT LEAST 80 SQUARE FEET (8' X 10)

SPACE COST: \$50.00 WITHOUT ELECTRICITY ACCESSIBLE AND \$65.00 WITH ELECTRICITY ACCESSIBLE.

**** NO VENDOR WILL START TO TEAR DOWN THEIR BOOTH UNTIL 4:00. NO EXCEPTIONS. ****

**** WE WILL ACCEPT ONLY ONE (1) CONSULTANT FROM EACH DIRECT SALE COMPANY (THIRTY-ONE, TASTEFULLY SIMPLE, MARY KAY, ETC.). THIS WILL BE CHOSEN BY THE FIRST APPLICATION WITH PAYMENT THAT IS RECEIVED. SPACES WILL BE ASSIGNED AS APPLICATIONS AND PAYMENT ARE TURNED IN. NO SPECIFIC SPACES ARE GUARANTEED. IF WE DO NOT ACCEPT YOUR APPLICATION, YOUR PAYMENT WILL BE RETURNED TO YOU. NO SPACES WILL BE RESERVED WITHOUT PAYMENT IN FULL.

VENDOR NAME:

COMPANY NAME:

PHONE NUMBER:

ADDRESS:

CITY, STATE, ZIP:

EMAIL ADDRESS:

DESIRED NUMBER OF SPACES: _____ WITH ELECTRIC _____ WITHOUT ELECTRIC

*** PAYMENT MUST BE SUBMITTED WITH APPLICATION TO NUHS; 401 N. FRANKLIN STREET; RICHWOOD, OHIO 43344***

*** MAKE CHECKS PAYABLE TO NORTH UNION CLASS OF 2026 ***

*** ALL PROCEEDS GO DIRECTLY TO THE NU CLASS OF 2026 JR/SR PROM ***

PLEASE READ, SIGN AND DATE:

I UNDERSTAND THAT THIS IS AN AGREEMENT BETWEEN MYSELF, _____ AND THE NU CLASS OF 2026. THERE IS NO REFUND. I ALSO UNDERSTAND THAT IT IS MY RESPONSIBILITY TO BE SET UP BY 8:00 p.m. on 11/30 AND THAT I WILL NOT TEAR MY BOOTH SPACE DOWN UNTIL 4:00 PM. NUHS AND THE CLASS OF 2026 IS NOT RESPONSIBLE FOR ANY ACCIDENTS, INJURIES, PRODUCT DAMAGE OR STOLEN PROPERTY.

SIGNATURE

DATE

Questions Please email aanderson@nu-district.org or jhawkins@nu-district.org