

# Prepare•Challenge•Empower

*Together with our community  
Preparing students for a changing world  
Challenging students to grow  
Empowering students to achieve with purpose*



**Monday, April 21, 2025**

**Regular Board Meeting**

**North Union Board of Education Offices**

**NORTH UNION LOCAL BOARD OF EDUCATION**

**April 21, 2025- 6:30 p.m.**

**North Union Board of Education Offices 12920 State Route 739 Richwood, Ohio 43344**

**AGENDA**

I. **Call the meeting to order** - Call to Order - Mr. Brian Davis, President  
*Roll Call:* Mr. Brian Davis, President \_\_\_\_\_, Mr. Matt Staley, Vice President \_\_\_\_\_,  
Mrs. Shelly Ehret, Member \_\_\_\_\_, Mr. Bradley DeCamp, Member \_\_\_\_\_, Mr. Matthew Hall, Member \_\_\_\_\_

II. **Pledge of Allegiance**

III. **Vision and Mission**

IV. **Presentations: Paige Clevenger, North Union PTO**

V. **Recognition of Guests/Reception of Visitors**

NOTE: In order for the Board to fulfill its obligation to complete the planned agenda in an effective and efficient fashion, a maximum of thirty minutes of public participation will be permitted at each meeting. Each person addressing the Board will give his name and address. If several people wish to speak, each person will be allotted three minutes until the total time of thirty minutes is used. During that period, no person may speak twice until all who desire to speak have had the opportunity to do so. Persons desiring more time should follow the procedure of the Board to be placed on the regular agenda.

A. Public Participation

Note:

B. District Celebrations

a. NUPride Award

VI. **Items of Discussion**

A. Affirm date and time of the regular board meeting – Monday, May 19, 2025, 6:30 p.m. at the North Union Board of Education Offices, 12920 State Route 739, Richwood, OH 43344.

VII. **Reports/New Business**

A. Legislative Report

B. Tri Rivers Report

C. Treasurer Report

D. Curriculum Report

E. Athletics Report

VIII. **Call for Modifications to the Agenda** - Mr. Brian Davis, President

*Note: In order to conduct its business expediently, the Board considers items previously reviewed as a group through consent agenda. Therefore, the Board will not read each item of action aloud at its meeting.*

IX. **Action Items recommended for consideration by the Treasurer/CFO:**

A-1 Motion to approve consent items recommended by the Treasurer as indicated (□).

Moved by: \_\_\_\_\_ Seconded by: \_\_\_\_\_  
\_\_\_\_\_, \_\_\_\_\_, \_\_\_\_\_, \_\_\_\_\_, \_\_\_\_\_

- A-2 Motion to approve minutes of the March 17, 2025 regular meeting.
- A-3 Motion to approve the Financial Report as presented by the Treasurer/CFO.
- A-4 Motion to acknowledge with gratitude and to approve for audit purposes the following donations:

<u>From</u>	<u>Description</u>	<u>Value</u>
Michael and Jill Kirby	Cash Donation (Class of 1975 Scholarship)	\$50.00
Roger & Terri Bugg	Cash Donation (Class of 1975 Scholarship)	\$50.00
Mary Lu Swartz	Cash Donation (Class of 1975 Scholarship)	\$75.00
Robert & Karen Cameron	Cash Donation (Class of 1975 Scholarship)	\$75.00
Julie Wisma	Cash Donation (Class of 1975 Scholarship)	\$150.00
John & Lynda Breidenbach	Cash Donation (Class of 1975 Scholarship)	\$150.00
Gwenyth Weller Fabian	Cash Donation (Ruth B. Weller Scholarship Fund)	\$2,275.00
Kevin and Sarah Smith	Cash Donation (Kevin Smith Scholarship Fund)	\$5,000.00

**X. Action Items for consideration as recommended by the Superintendent:**

- B-1 Motion to approve consent items recommended by the Superintendent as indicated (□).  
 Moved by: \_\_\_\_\_ Seconded by: \_\_\_\_\_  
 \_\_\_\_\_, \_\_\_\_\_, \_\_\_\_\_, \_\_\_\_\_, \_\_\_\_\_
- B-2 Motion to non-renew all limited supplemental, pupil activity and extended day contracts effective at the conclusion of the current contract and the 2024-2025 school year.
- B-3 Motion to non-renew Brenda DeWitt, elementary school educational aide, effective at the conclusion of the current contract and the 2024-2025 school year.
- B-4 Motion to approve, for liability purposes, the following volunteers for the 2024-2025 school year pending BCI/FBI clearance and proper Pupil Activity Permit.  
  
 Gavin Salyer -Trap Shooting  
 Tony Baer -Trap Shooting  
 Donovan Hitchings-Trap Shooting  
 Roy Justice-Trap Shooting
- B-5 Motion to approve, for liability purposes, the following volunteer for the 2025-2026 school year pending BCI/FBI clearance and proper Pupil Activity Permit.  
  
 Jared Evans – FFA (Volunteer Advisor)
- B-6 Motion to accept the resignation of William Cameron, teacher, effective end of the 2024-2025 school year.
- B-7 Motion to accept the resignation of Deb Sproull, Cafeteria worker, effective May 3, 2025.

- B-8 Motion to accept the resignation of Brenda Blankenship, middle school art teacher, due to retirement effective October 31, 2025.
- B-9 Motion to accept the resignation of Kathy Schrader, elementary school teacher, due to retirement effective the end of the 2024-2025 school year.
- B-10 Motion to set May 23, 2025 at 7:00 p.m. in the North Union High School as the date, time, and location for the high school commencement for the Class of 2025.
- B-11 Motion to approve the following certified substitute personnel to be called on an as-needed basis for the 2024-2025 school year pending BCI/FBI clearance and certification where applicable:  
  
Shelby Landoll Amber Rea
- B-12 Motion to employ Kelly Edgar as an elementary school fifth grade teacher for the 2025-2026 school year, such employment to be in accordance with such terms and conditions as are set forth in the written contract document presented to this Board. (MA, Step 6 - Retire/Rehire)
- B-13 Motion to employ \_\_\_\_\_, on a one-year certificated contract, BA, step \_\_\_\_, pending licensure verification and BCI/FBI clearance effective the 2025-2026 school year. (*Assignment: Elementary Music Teacher*)
- B-14 Motion to approve the FY2026 Shared Services agreement between North Union Local and Ridgemont Local school districts.
- B-15 Motion to approve \_\_\_\_\_ as the Math Curriculum provider for the 2025-2026 school year.
- B-16 Motion to approve the calendar for the 2026-2027 school year.
- B-17 Motion to approve, having no certified/licensed applicants, one-year limited expiring pupil activity contracts for the following non-certificated individuals, effective the 2025-2026 school year, pending BCI/FBI clearance and pupil activity licensure.  
  
**Athletics**  
Ashley Payne – MS Cheer Coach, step 0 (Fall)  
Kaylene VanHoose - JV Cheer Coach. step 0 (Fall)
- B-18 Motion to approve a RESOLUTION TO AUTHORIZE OSBA TO REVIEW POLICIES IN LIGHT OF HB 33 LEGISLATIVE CHANGES IMPACTING ODE AND STATE BOARD OF EDUCATION.
- B-19 Motion to approve a RESOLUTION TO ADOPT SPECIAL EDUCATION MODEL POLICIES AND PROCEDURES.

**XI. Comments/ Questions from the Board**

**XII. Board Resolutions/Board Action Items**

- C-1 Motion to hold an executive session for the purpose of:

- \_\_\_\_\_ - **In accordance with ORC 121.22G1** - The appointment, employment, dismissal, discipline, promotion, demotion or compensation of a public employee or official, or the investigation of charges or complaints against a public employee, official licensee, or regulated individual.
- \_\_\_\_\_ - **In accordance with ORC 121.22G2** - The purchase of property for public purposes, or for the sale of property at competitive bidding.
- \_\_\_\_\_ - **In accordance with ORC 121.22G3** - Conferences with an attorney for the public body concerning disputes involving the public body that are the subject of pending or imminent court action;
- \_\_\_\_\_ - **In accordance with ORC 121.22G4** - Preparing for, conducting, or reviewing negotiations or bargaining sessions with public employees concerning their compensation.
- \_\_\_\_\_ - **In accordance with ORC 121.22G5** - Matters required to be kept Confidential by federal law or regulations or state statutes.
- \_\_\_\_\_ - **In accordance with 121.22G6** - Details relative to the security arrangements and emergency response protocols for a public body or a public office.

Moved by: \_\_\_\_\_ Seconded by: \_\_\_\_\_  
 \_\_\_\_\_, \_\_\_\_\_, \_\_\_\_\_, \_\_\_\_\_, \_\_\_\_\_.

Time in: \_\_\_\_\_ Time out: \_\_\_\_\_

C-2 Motion to adjourn.

Moved by: \_\_\_\_\_ Seconded by: \_\_\_\_\_  
 \_\_\_\_\_, \_\_\_\_\_, \_\_\_\_\_, \_\_\_\_\_, \_\_\_\_\_.

Time Out: \_\_\_\_\_