

# Prepare•Challenge•Empower

*Together with our community  
Preparing students for a changing world  
Challenging students to grow  
Empowering students to achieve with purpose*



**Monday, August 19, 2024**

**Regular Board Meeting**

**North Union High School**

# NORTH UNION LOCAL BOARD OF EDUCATION

August 19, 2024 – 6:30 p.m.

North Union High School 401 N. Franklin Street, Richwood, OH 43344

## AGENDA

- I. **Call the meeting to order** - Call to Order - Mr. Brian Davis, President  
*Roll Call:* Mr. Brian Davis, President \_\_\_\_, Mr. Matt Staley, Vice President \_\_\_\_,  
Mrs. Shelly Ehret, Member \_\_, Mr. Bradley DeCamp, Member \_\_, Mr. Matthew Hall, Member \_\_\_\_.

II. **Pledge of Allegiance**

III. **Vision and Mission**

IV. **Presentations**

- A. Facilities Tour - NUHS
- B. High School Report - Keith Conkling, Principal

V. **Recognition of Guests/Reception of Visitors**

NOTE: In order for the Board to fulfill its obligation to complete the planned agenda in an effective and efficient fashion, a maximum of thirty minutes of public participation will be permitted at each meeting. Each person addressing the Board will give his name and address. If several people wish to speak, each person will be allotted three minutes until the total time of thirty minutes is used. During that period, no person may speak twice until all who desire to speak have had the opportunity to do so. Persons desiring more time should follow the procedure of the Board to be placed on the regular agenda.

- A. Public Participation  
Note:

VI. **Items of Discussion**

- A. Affirm date and time of next regular Board meeting – September 16, 2024, 6:30 p.m. North Union Middle School 12555 Mulvane Road, Richwood, Ohio 43344
- B. Set date and time for a Finance Committee meeting
- C. Facilities Meeting - September 25, 2024 at 6:00 p.m. North Union Board of Education Office 12920 State Route 739 Richwood, OH 43344

VII. **Old Business**

VIII. **Reports/New Business**

- A. Legislative Report
- B. Tri Rivers Report
- C. Treasurer Report
- D. Curriculum Report

IX. **Call for Modifications to the Agenda** - Mr. Brian Davis, President

*Note: In order to conduct its business expediently, the Board considers items previously reviewed as a group through consent agenda. Therefore, the Board will not read each item of action aloud at its meeting.*

**X. Action Items recommended for consideration by the Treasurer/CFO:**

- A-1 Motion to approve consent items recommended by the Treasurer as indicated (□).  
Moved by: \_\_\_\_\_ Seconded by: \_\_\_\_\_  
\_\_\_\_\_, \_\_\_\_\_, \_\_\_\_\_, \_\_\_\_\_.
- A-2 Motion to approve minutes of the July 15, 2024 regular meeting and the July 31, 2024 special meeting.
- A-3 Motion to approve the Financial Report as presented by the Treasurer/CFO.
- A-4 Motion to acknowledge with gratitude and to approve for audit purposes the following donations:

From	Description	Value
Robert and Sharon Beighler	Cash Donation- Class of 1973 Athletic Scholarship Fund	\$175.00

**XI. Action Items for consideration as recommended by the Superintendent:**

- B-1 Motion to approve consent items recommended by the Superintendent as indicated (□).  
  
Moved by: \_\_\_\_\_ Seconded by: \_\_\_\_\_  
\_\_\_\_\_, \_\_\_\_\_, \_\_\_\_\_, \_\_\_\_\_.
- B-2 Motion to approve the following list of certified and one-year non degree substitute teaching personnel to be called on an as-needed basis for the 2024-2025 school year pending BCI/FBI clearance and appropriate licensure:  
  
Alicia Beery Maria DeLira Paula Jordan Emily Kibler Kristi Spencer
- B-3 Motion to accept the resignation of Christy Garrett as a high school aide, effective August 2, 2024.
- B-4 Motion to accept the resignation of Peg Curts, 7th grade volleyball coach, effective immediately.
- B-5 Motion to accept the resignation of Jake Blevins, Assistant Varsity Coach (½ contract), effective immediately.
- B-6 Motion to accept the resignation of Jennifer Hawkins, high school Student Council Advisor and Co-Advisor for the 2024-2025 school year, effective immediately.
- B-7 Motion to accept the resignation of Ashley Anderson, high school Student Council Advisor and Co-Advisor for the 2024-2025 school year, effective August 16, 2024.
- B-8 Motion to rescind the contract for Joseph Mohr, approved June 17, 2024. He chose not to sign the contract.

- B-9 Motion to employ Jennifer Diamond, on a one-year non-certificated contract, step 0, pending licensure verification and BCI/FBI clearance effective August 13, 2024 (*Assignment: HS Aide*)
- B-10 Motion to employ Ryan Welch, on a one-year certificated contract, BA, step 0, pending licensure verification and BCI/FBI clearance effective the 2024-2025 School year. (*Assignment: MS 8th Grade Science Teacher*)
- B-11 Motion to approve one-year, limited expiring supplemental contract for the following certificated individual, effective the 2024-2025 school year, pending BCI/FBI clearance and pupil activity licensure.

**Athletics**

Brandi Miller - MS 7th Grade Volleyball Coach, step 8  
 Sydney Bacon - MS 7th Grade Girls Basketball Coach, step 0

**Tier**

Ivan Leavitt - HS Pep Band, Tier 1, step 6  
 Rebecca Wedertz - HS Drug Free Hire Me Advisor, Tier 1, step 0  
 Christopher Jacky - HS Drama Club/Musical, Tier 2, step 0  
 Ashton Guy - HS Spanish Club Advisor, Tier 1, step 0  
 Paige Bayer - HS Art Show Advisor, Tier 0, step 6  
 Paige Bayer - HS SOS Advisor, Tier 2, step 6  
 Paige Bayer - HS Art Club, Tier 2, step 6  
 Alexis Maenz - HS National Honor Society, Tier 2, step 0  
 Ashley M. Anderson - HS Student Council Advisor, Tier 3, step 0

- B-12 Motion to approve, having no certified/licensed applicants, one-year limited expiring pupil activity contracts for the following non-certificated individuals, effective the 2024-2025 school year, pending BCI/FBI clearance and pupil activity licensure.

**Athletics**

Brittany Plank – MS 7th Grade Cheer Coach, step 0 (Fall)  
 Brittany Plank - MS 7th Grade Cheer Coach, step 0 (Winter)  
 Sarah Arver - HS JV Cheer Coach, step 4 (Fall ½ contract)  
 Maria Langley - HS JV Cheer Coach, step 0 (Fall ½ contract)  
 Kristi Smith - MS 8th Grade Girls Basketball Coach, step 8  
 Cam Miller - HS JV Boys Basketball Coach, step 0  
 Jake Blevins - HS Assistant Varsity Football Coach, step 0  
 Taylor Day - HS Girls JV Basketball Coach, step 0

**Tier**

Debra Carey - HS Drama Club/ Musical - Tier 2, step 0

- B-13 Motion to approve the following list of non-certified substitute personnel to be called on an as-needed basis for the 2024-2025 school year pending BCI/FBI clearance and certification where applicable:

Darren Brown - Bus Driver  
 Reddy Brown - Bus Driver  
 Brian Greene - Bus Driver  
 Tara Horner - Bus Driver  
 Tami Huckaba - Bus Driver, Sweeper/Cleaner  
 Tom Jolliff –Bus Driver  
 Jeff Miller – Bus Driver  
 Jason Rice- Bus Driver  
 Danielle Cantrell - Cafeteria

Tina Conrad - Cafeteria, Aide, secretary  
Alyse Francis - Cafeteria  
Tracy Hoffman - Cafeteria  
Loretta Moss - Cafeteria  
Marcie Patton - Cafeteria,  
Cindy Scott -Cafeteria  
Carmen Shields - Cafeteria, Healthcare Provider  
Caron Stillings - Cafeteria, Aide  
Lisa Wilson - Cafeteria  
Kathleen Miller - Cafeteria  
Deb Carey - Aide  
Deb Gratz - Aide  
Guisella Hernandez - Cafeteria, Secretary  
Angel Hudson – Aide, Secretary  
Heather Queen - Aide  
Rayna Brandt - Aide  
Evan Oldham- Sweeper/Cleaner  
Melissa Skaggs - Aide  
Amanda Midlam - Aide, Healthcare Provider, Secretary  
Tiffany Williamson - Aide, Healthcare Provider, Secretary  
Kristi Spencer - Aide, Secretary

- B-14 Motion to approve Purchased Service Agreement with the Educational Service Center of Central Ohio for the provision of services of employment of a school social worker, J. Scott for the 2024-2025 school year.

- B-15 Motion to approve supplemental contracts in the amount of \$750.00 for mentoring one or more 1st year teachers as part of the Ohio Resident Educator process.

Shelley Harrah- \$2250.00 (for mentoring 3 individuals)  
Dawn Draper - \$2250.00 (for mentoring 3 individuals)  
Kelly Phelan - \$750.00

- B-16 Motion to approve supplemental contracts in the amount of \$500.00 for mentoring one or more 2nd year teachers as part of the Ohio Resident Educator process.

Melanie Hammons -\$500.00  
Kelly Phelan -\$500.00  
Kathy Schrader-\$500.00  
Nicole Stotz-\$500.00  
Jennifer Davis -\$500.00  
Meagan Horn -\$500.00

- B-17 Motion to approve supplemental contract in the amount of \$250.00 for mentoring a new teacher not in the Resident Educator process.

Ashleigh Burleson - \$250.00  
Breck Mooneyham - \$250.00

- B-18 Motion to approve, one-year supplemental contract for the following certificated individuals, effective the 2024-2025 school year, pending BCI/FBI clearance and pupil activity licensure.

Amy Cahill – HS 504 Writing - \$1500.00  
Tammy Borders - ES Testing Coordinator - \$3000.00  
Amanda Mariuci- MS Testing Coordinator - \$3000.00  
Jennifer Willis - HS AP Testing Coordinator - \$750.00

- B-19 Motion to approve supplemental contracts in the amount of \$500.00 for mentoring one or more BloomBoard participants.

Cindy Grove-\$500.00  
Andy Owens - \$500.00

- B-20 Motion to approve volunteers for the 2024-2025 school year pending BCI/FBI clearance.

Christen Gruber

**XII. Comments/ Questions from the Board**

**XIII. Board Resolutions/Board Action Items**

- C-1 Motion to hold an executive session for the purpose of:

\_\_\_\_\_ - **In accordance with ORC 121.22G1** - The appointment, employment, dismissal, discipline, promotion, demotion or compensation of a public employee or official, or the investigation of charges or complaints against a public employee, official licensee, or regulated individual.

\_\_\_\_\_ - **In accordance with ORC 121.22G2** - The purchase of property for public purposes, or for the sale of property at competitive bidding.

\_\_\_\_\_ - **In accordance with ORC 121.22G3** - Conferences with an attorney for the public body concerning disputes involving the public body that are the subject of pending or imminent court action;

\_\_\_\_\_ - **In accordance with ORC 121.22G4**- Preparing for, conducting, or reviewing negotiations or bargaining sessions with public employees concerning their compensation.

\_\_\_\_\_ - **In accordance with ORC 121.22G5**- Matters required to be kept Confidential by federal law or regulations or state statutes.

\_\_\_\_\_ - **In accordance with 121.22G6** - Details relative to the security arrangements and emergency response protocols for a public body or a public office.

Moved by: \_\_\_\_\_ Seconded by: \_\_\_\_\_  
\_\_\_\_\_, \_\_\_\_\_, \_\_\_\_\_, \_\_\_\_\_, \_\_\_\_\_.

Time in: \_\_\_\_\_ Time out: \_\_\_\_\_

- C-2 Motion to adjourn.

Moved by: \_\_\_\_\_ Seconded by: \_\_\_\_\_  
\_\_\_\_\_, \_\_\_\_\_, \_\_\_\_\_, \_\_\_\_\_, \_\_\_\_\_.

Time Out: \_\_\_\_\_